FORM 6. SCHEDULES

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data (28 U.S.C. § 159)

Schedule A - Real Property

Schedule B - Personal Property

Schedule C - Property Claimed as Exempt

Schedule D - Creditors Holding Secured Claims

Schedule E - Creditors Holding Unsecured Priority Claims

Schedule F - Creditors Holding Unsecured Nonpriority Claims

Schedule G - Executory Contracts and Unexpired Leases

Schedule H - Codebtors

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditures of Individual Debtor(s)

Unsworn Declaration under Penalty of Perjury

GENERAL INSTRUCTIONS: The first page of the debtor's schedules and the first page of any amendments thereto must contain a caption as in Form 16B. Subsequent pages should be identified with the debtor's name and case number. If the schedules are filed with the petition, the case number should be left blank

Schedules D, E, and F have been designed for the listing of each claim only once. Even when a claim is secured only in part or entitled to priority only in part, it still should be listed only once. A claim which is secured in whole or it part should be listed on Schedule D only, and a claim which is entitled to priority in whole or in part should be listed on Schedule E only. Do not list the same claim twice. If a creditor has more than one claim, such as claims arising from separate transactions, each claim should be scheduled separately.

Review the specific instructions for each schedule before completing the schedule.

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| In re | Gerald & Leita Forbes | Case No. 12-10645 |
|-------|-----------------------|-------------------|
| | Debtor | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C – Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------------------------------|--------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|
| Single Family Residence 1075 Forrest Road Bridport, VT 05734 | Tenancy by the Entirety | 1 | 177,100.00 | 125,616.62 |
| | | | 177 100 00 | |

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In re Gerald & Leita Forbes Case No. 12-10645 **Debtor** (If known)

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See. 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1. Cash on hand. | | Cash Debtor's home | J | 225.97 |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit | | Savings Trademark Federal Credit Uniuon | W | 20.00 |
| unions, brokerage houses, or cooperatives. | | Checking Vermont Federal Credit Union | J | 6.95 |
| | | Checking Vermont Federal Credit Union | J | 4.26 |
| 3. Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | Household Goods Debtor's home | J | 500.00 |
| 5. Books. Pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | Clothing Debtor's home | J | 300.00 |
| 7. Furs and jewelry. | | Jewelry Debtor's home | J | 200.00 |
| | | | | |

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In re Gerald & Leita Forbes Case No. 12-10645 Debtor

(If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| (Continuation Sheet) | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | | | | |
| | | Wedding Rings Debtor's home | J | 700.00 | | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | | Remington 700 Gun Debtor's home | J | 250.00 | | | | |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Life Insurance Continental American Insurance Company PO Box 427 Columbia, SC 29202 | W | 5,000.00 | | | | |
| | | Disability Plan Continental American Insurance Company PO Box 427 Columbia, SC 29202 | W | | | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | | | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | | | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | | | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | | | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | | | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | | | | | |
| 16. Accounts receivable. | X | | | | | | | |
| 17. Alimony, maintenance, support, and property settlement to which the debtor is or may be entitled. Give particulars. | X | | | | | | | |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars. | X | | | | | | | |
| | | | | | | | | |

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In re Gerald & Leita Forbes Debtor

Case No. 12-10645 (If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. Contingent and noncontingent interests in estate or a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights of setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. §101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1998 Dodge Ram Debtor's home | J | 3,050.00 |
| | | 2003 Chevy S10 Debtor's home | J | 4,400.00 |
| | | 2001 Dodge Neon Debtor's home | J | 1,550.00 |
| 26. Boats, motors, and accessories. | | 1997 Delta Deckover Trailer Debtor's home | Н | 4,000.00 |
| 27. Aircraft and accessories.28. Office equipment, furnishings, and supplies. | X X | | | |
| 29. Machinery, fixtures, equipment, and supplies used in business. | | Tools and non-functioning tractor Debtor's home | Н | 3,000.00 |
| | | | | |

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In re Gerald & Leita Forbes Case No. 12-10645 Debtor (If known)

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 30. Inventory. 31. Animals. | X | Horses Debtor's home | Н | 3,500.00 |
| 32. Crops - growing or harvested. Give particulars.33. Farming equipment and implements. | X | Harness Debtor's home | Н | 800.00 |
| 34. Farm supplies, chemicals, and feed.35. Other personal property of any kind not already listed. Itemize. | XX | | | |
| | | | | |
| | | | | |
| | | | | |

continuation sheets attached

Total

27,507.18

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(If known)

| In re | Gerald | & Leita | Forbes |
|-------|---------|---------------|---------|
| | _ cruiu | α Luiu | T OIDCD |

Debtor

Case No. 12-10645

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

| Ш | 11 U.S.C. § 522(b)(2) |
|----------|-----------------------|
| v | 11 U.S.C. § 522(b)(3) |

☐ Check if debtor claims a homestead exemption that exceeds \$146,450*.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|-----------------------------------|--------------------------------------------------------|----------------------------------|----------------------------------------------------------------|
| Single Family Residence | (Husb)27 V.S.A. § 101 | 125,000.00 | 177,100.00 |
| Household Goods | (Husb)12 V.S.A. § 2740(5) | 500.00 | 500.00 |
| Clothing | (Husb)12 V.S.A. § 2740(5) | 300.00 | 300.00 |
| Jewelry | (Husb)12 V.S.A. § 2740(4) | 200.00 | 200.00 |
| Wedding Rings | (Husb)12 V.S.A. § 2740(3) | 700.00 | 700.00 |
| Remington 700 Gun | (Husb)12 V.S.A. § 2740(5) | 250.00 | 250.00 |
| 1997 Delta Deckover Trailer | (Husb)12 V.S.A. § 2740(2) | 4,000.00 | 4,000.00 |
| 1998 Dodge Ram | (Husb)12 V.S.A. § 2740(1) | 1,150.00 | 3,050.00 |
| 2001 Dodge Neon | (Wife)12 V.S.A. § 2740(1) | 1,550.00 | 1,550.00 |
| Life Insurance | (Wife)12 V.S.A. § 2740(18) | 5,000.00 | 5,000.00 |
| Horses | (Husb)12 V.S.A. § 2740(13) | 3,500.00 | 3,500.00 |
| Harness | (Husb)12 V.S.A. § 2740(14) | 800.00 | 800.00 |
| Cash | (Husb)12 V.S.A. § 2740(7) | 225.97 | 225.97 |
| Savings | (Wife)12 V.S.A. § 2740(15) | 20.00 | 20.00 |
| Checking | (Wife)12 V.S.A. § 2740(15) | 6.95 | 6.95 |
| Checking | (Wife)12 V.S.A. § 2740(15) | 4.26 | 4.26 |
| Tools and non-functioning tractor | (Husb)12 V.S.A. § 2740(2) (Husb)12 V.S.A. § 2740(7) | 1,000.00 2,000.00 | 3,000.00 |
| | | | |

^{*}Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6D (Official Form 6D) (12/07)

| In re _ | Gerald & Leita Forbes | | Case No12-10645 | |
|---------|-----------------------|---|-----------------|--|
| | Debtor | , | (If known) | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---------------------------------------------------------------------------------------------------|----------|-------------------------------------|------------------------------------------------------------------------------------------------------------|------------|--------------|------------|-------------------------------------------------------|---------------------------------|
| ACCOUNT NO. | | | Lien: Mortgage | | | | | |
| Beneficial P.O. Box 3425 Buffalo, NY 14240 | | J | Security: Home | | | | 125,616.62 | 0.00 |
| L GGOVENTEN LO | ┞ | | VALUE \$ 177,100.00 | | | | | |
| ACCOUNT NO. Citifinancial P.O. Box 183172 Columbus OH 43218-3172 | _ | J | Incurred: 2007 Lien: Mortgage Security: Home | | | | 15,572.18 | 0.00 |
| | | | VALUE \$ 177,100.00 | | | | | |
| ACCOUNT NO. 4096 | | | Lien: Security interest | | | | | |
| Credit Acceptance 25505 West Twelve Mile Rd. Suite 300 Southfield, MI 48034 | | W | Security: 1998 Dodge Ram | | | | 1,900.00 | 0.00 |
| | | | VALUE \$ 3,050.00 | | | | | |
| _1continuation sheets attached | | | (Total o | Sub | tota | l ≻ | \$ 143,088.80 | \$ 0.00 |
| | | | (Use only o | 7 | [otal | ı ► I | \$ | \$ |

(Report also on Summary of Schedules) also on Statistical

(If applicable, report Summary of Certain Liabilities and Related Data.)

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B6D (Official Form 6D) (12/07) – Cont.

| In re | Gerald & Leita Forbes | | Case No | 12-10645 | | |
|-------|-----------------------|--------|---------|----------|------------|--|
| | | Debtor | | | (If known) | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---------------------------------------------------------------------------------------------------|----------|----------------------------------|------------------------------------------------------------------------------------------------------------|------------|--------------|------------|-------------------------------------------------------|---------------------------------|
| ACCOUNT NO. 5367 Wells Fargo Dealer Services P.O. Box 25341 Santa Ana, CA 92799-5341 | | J | Incurred: 2011 Lien: Security interest Security: 2003 Chevy S10 VALUE \$ 4,400.00 | | | | 10,171.48 | 5,771.48 |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | - | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors Holding Secured Claims | 0.0 | | Su (Total(s) o (Use only o | f thi T | otal | ge) (s) | \$ 10,171.48 \$ 153,260.28 | \$ 5,771.48 \$ 5,771.48 |

(Use only on last page)

(Report also on

(If applicable, report Summary of Schedules) also on Statistical Summary of Certain Liabilities and Related Data.)

| Case 12-10645 | Doc |
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| B6E (Official Form 6E) (04/10) | |

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| In re Gerald & Leita Forbes | Case No. 12-10645 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Debtor CCHEDITE COEDITORS HOLD | ING UNSECURED PRIORITY CLAIMS |
| A complete list of claims entitled to priority, listed separately b unsecured claims entitled to priority should be listed in this schedule. address, including zip code, and last four digits of the account number | y type of priority, is to be set forth on the sheets provided. Only holders of |
| | with the creditor is useful to the trustee and the creditor and may be provided if ild's initials and the name and address of the child's parent or guardian, such as ld's name. See 11 U.S.C. § 112 and Fed.R.Bankr.P. 1007(m). |
| entity on the appropriate schedule of creditors, and complete Schedule both of them or the marital community may be liable on each claim be Joint, or Community." If the claim is contingent, place an "X" in the claim is contingent, place an "X | liable on a claim, place an "X" in the column labeled "Codebtor," include the eH-Codebtors. If a joint petition is filed, state whether husband, wife, y placing an "H,""W,""J," or "C" in the column labeled "Husband, Wife, column labeled "Contingent." If the claim is unliquidated, place an "X" in "X" in the column labeled "Disputed." (You may need to place an "X" in |
| Report the total of claims listed on each sheet in the box labele Schedule E in the box labeled "Total" on the last sheet of the complet | ed "Subtotals" on each sheet. Report the total of all claims listed on this ed schedule. Report this total also on the Summary of Schedules. |
| | n sheet in the box labeled "Subtotals" on each sheet. Report the total of all d "Totals" on the last sheet of the completed schedule. Individual debtors with nary of Certain Liabilities and Related Data. |
| | each sheet in the box labeled "Subtotals" on each sheet. Report the total of all beled "Totals" on the last sheet of the completed schedule. Individual debtors Summary of Certain Liabilities and Related |
| Check this box if debtor has no creditors holding unsecured prior | ity claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) be | clow if claims in that category are listed on the attached sheets) |
| Domestic Support Obligations | |
| | spouse, former spouse, or child of the debtor, or the parent, legal guardian, such a domestic support claim has been assigned to the extent provided in |
| Extensions of credit in an involuntary case | |
| Claims arising in the ordinary course of the debtor's business or appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). | inancial affairs after the commencement of the case but before the earlier of the |
| Wages, salaries, and commissions | |
| | ce, and sick leave pay owing to employees and commissions owing to qualifying thin 180 days immediately preceding the filing of the original petition, or the in 11 U.S.C. § 507(a)(4). |
| Contributions to employee benefit plans | |

cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the

 $\begin{array}{cc} \text{Case 12-10645} & \text{Doc} \\ \text{Desc} \\ \text{B6E (Official Form 6E) (04/10) - Cont.} \end{array}$

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| In re Gerald & Leita Forbes Debtor | Case No. 12-10645 |
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| 2000. | (1.1110.111) |
| | |
| | |
| _ | |
| Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisher | man, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals | |
| Claims of individuals up to \$2,600* for deposits for the purchase, lease, or r that were not delivered or provided. 11 U.S.C. § 507(a)(7). | ental of property or services for personal, family, or household use, |
| ☐ Taxes and Certain Other Debts Owed to Governmental Units | |
| Taxes, customs duties, and penalties owing to federal, state, and local government | rnmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | |
| Commitments to Maintain the Capital of an Insured Depository Insti | tution |
| Claims based on commitments to the FDIC, RTC, Director of the Office of | Γhrift Supervision, Comptroller of the Currency, or Board of |
| Governors of the Federal Reserve System, or their predecessors or successors, to U.S.C. § 507 (a)(9). | o maintain the capital of an insured depository institution. 11 |
| | |
| Claims for Death or Personal Injury While Debtor Was Intoxicated | |
| Claims for death or personal injury resulting from the operation of a motor | vehicle or vessel while the debtor was intoxicated from using |
| lcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). | |
| | |
| | |
| * Amounts are subject to adjustment on 4/01/13, and every three years thereaft adjustment. | er with respect to cases commenced on or after the date of |
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| ште_ | Geraiu & Leita i orbes | , | Case No | 12-10045 | |
|-------|------------------------|--------------|----------|----------|--|
| In re | Gerald & Leita Forbes | | Case No. | 12-10645 | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|----------------------------------|-----------------------------------------------------------------------------------------------|--|--------------|----------|-----------------------|
| ACCOUNT NO. 3324 21st Century P.O. Box 1802 Alpharetta GA 30023 | | Н | Incurred: 2010 Consideration: Insurance | | | | 230.89 |
| ACCOUNT NO. 5944 Allied Data Corporation 13111 Westheimer, Suite 400 Houston TX 77077 | | W | Incurred: 2008 Consideration: Collection for Fashion Bug | | | | Notice Only |
| ACCOUNT NO. 6160 Alternative Receivables Solutions, Inc. PO Box 478 Rosemount, MN 55068 | | Н | Incurred: 2009 Consideration: Collection for Champlain Valley Orthopedics | | | | Notice Only |
| ACCOUNT NO. 2096 Alternative Receivables Solutions, Inc. PO Box 478 Rosemount, MN 55068 | | W | Incurred: 2009 Consideration: Collection for Rainbow Pediatrics | | | | Notice Only |
| | | | | | | | |

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| In re | Gerald & Leita Forbes | , Case No1 | 12-10645 |
|-------|-----------------------|------------|------------|
| | Debtor | | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|--------------------------------------------------------------------------------------------------|-----|--------------|-------------|-----------------------|
| ACCOUNT NO. c008 APS 2527 Cranberry HWY Wareham MA 02571 | | W | Incurred: 2012 Consideration: Medical services | | | | 139.96 |
| ACCOUNT NO. 0300 Audit Bureau PO Box 1269 Columbus, OH 43216 | | Н | Incurred: 2009 Consideration: Collection agency Collection for Fyles Brothers Inc. | | | | Notice Only |
| ACCOUNT NO. 3293 Bank of Morin c/o Regent Asset Management 7290 Samuel Dr., Duite 200 Denver CO 80221 | | W | Incurred: 2009 Consideration: Credit card debt In Collections with Regent Asset Management | | | | 1,610.26 |
| ACCOUNT NO. 5530 BHR 141 Burke Street Nashua NH 03060 | | Н | Incurred: 2010 Consideration: Collection for Fletcher Allen | | | | Notice Only |
| ACCOUNT NO. 2059 CAC Financial Corp 2601 NW Expressway Suite 1000 East Oklahoma City, OK 73112 | | Н | Incurred: 2010 Consideration: Collection for GE Money Bank | | | | Notice Only |
| Sheet no. 1 of 14 continuation sheets at to Schedule of Creditors Holding Unsecured | tached | | | Sub | tota | > | \$ 1,750.22 |

Nonpriority Claims

Total ➤

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| In re | Gerald & Leita Forbes | Case No. 12-10645 |
|-------|-----------------------|-------------------|
| | Debtor | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|----------------------------------|------------------------------------------------------------------------------------------------------------|-----|--------------|----------|-----------------------|
| ACCOUNT NO. 8412 Capital Accounts P.O. Box 140065 Nashville, TN 37214 | • | Н | Incurred: 2009 Consideration: Collection for Middlebury Eye Associates | | | | Notice Only |
| ACCOUNT NO. CBCS P.O. Box 165025 Columbus OH 43216 | | Н | Consideration: Medical services | | | | Notice Only |
| ACCOUNT NO. 0079 CBCS PO BOX 164090 COLUMBUS, OH 43216 | • | Н | Incurred: 2012 Consideration: Collection agency Collection for Fletcher Allen | | | | Notice Only |
| ACCOUNT NO. 6160 Champlain Valley Orthopedics c/o ARS P.O. Box 478 Rosemount MN 55068 | | Н | Incurred: 2009 Consideration: Medical services In Collections with Alternative Receivables Solutions, Inc. | | | | 19.63 |
| ACCOUNT NO. 9512 Citifinancial 2 Champlain COmmons Ste 3 St Albans, VT 05478 | • | W | Consideration: Personal Loan | | | | 5,657.17 |
| Sheet no. 2 of 14 continuation sheets attac | hed | | | Sub | tota | i> | \$ 5,676.80 |

Nonpriority Claims

Total ➤

Page

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| In re | Gerald & Leita Forbes | , Ca | ase No | 12-10645 | |
|-------|-----------------------|------|--------|------------|--|
| | Debtor | ŕ | | (If known) | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 0959 Credit Associates P.O. Box 6600 Rutland, Vermont 05702 | | W | Incurred: 2009 Consideration: Collection for Middlebury Family Healt | | | | Notice Only |
| ACCOUNT NO. 9100 Credit Collection Services Two Wells Avenue Newton, MA 02459 | | W | Incurred: 2012 Consideration: Collection for Nationwide Insurance | | | | Notice Only |
| ACCOUNT NO. 9096 Credit Services 41 Simon STreet P.O. Box 746 Nashua NH 03061 | | Н | Incurred: 2010 Consideration: Collection for Porter | | | | Notice Only |
| ACCOUNT NO. 0993 CVPS 77 Grove Street Rutland Vermont 05701 | | Н | Incurred: 2011 Consideration: Electricity | | | | 2,409.65 |
| ACCOUNT NO. 1072 Debt Recovery Solutions P.O. Box 1259 Oaks, PA 19456 | | W | Incurred: 2007 Consideration: Collection for Verizon | | | | Notice Only |

Sheet no. 3 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal➤ 2,409.65 Total ➤

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| In re Gerald & Leita Forbes . Case No. 12-10645 | i i e | ire_ | Debtor | , Case No | 12 10010 | (If known) | |
|-------------------------------------------------|-------|-------|--------------------------|---------------|----------|------------|--|
| | (| . 200 | re Gerald & Leita Forbes | . Case No. | 12-10645 | | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Eye Care Associates P.O. Box 6268 Rutland, VT 05702 ACCOUNT NO. 8052 Eye Care Associates P.C. PO Box 6268 Rutland, VT 05702 ACCOUNT NO. 8295 Fletcher Allen Health Care P.O. Box 1063 Burlington, VT 05402-1063 ACCOUNT NO. 1010 Fletcher Allen HealthCare Consideration: Medical services In Collections with BHR Consideration: Medical services In Collections with CBCS | | | 222.34 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|
| Eye Care Associates P.C. PO Box 6268 Rutland, VT 05702 ACCOUNT NO. 8295 Fletcher Allen Health Care P.O. Box 1063 Burlington, VT 05402-1063 Consideration: Eye Care Consideration: Medical services In Collections with BHR Consideration: Medical services H Consideration: Medical services L Consideration: Medical services | | | 11.39 |
| Fletcher Allen Health Care P.O. Box 1063 Burlington, VT 05402-1063 ACCOUNT NO. 1010 Consideration: Medical services | | | |
| L. Calle the state CDCC | | | 562.68 |
| P.O. Box 1810 Burlington, VT 05402 | | | 1,241.52 |
| ACCOUNT NO. 0300 Fyles Brothers 425 Needham Hill Rd. Orwell, VT 05760 Incurred: 2009 Consideration: Fuel In Collections with Audit Bureau | | | 368.92 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| In re Gerald & Leita Forbes . Case No. 12-1064 | 5 | |
|------------------------------------------------|---|--|

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|----------------------------------|--------------------------------------------------------------------------------------------|------------|--------------|-------------|-----------------------|
| ACCOUNT NO. 0596 GE Money Bank P.O. Box 960061 Orlando, FL 32896-0061 | | Н | Consideration: 2005 Bombardier In Collections with Monarch Recovery Management, Inc. | | | | 3,553.95 |
| ACCOUNT NO. 0001 Great Lakes 2401 International Lane Madison, WI 53704-3192 | | W | Incurred: 2011 Consideration: Student Loan | | | | 31,484.56 |
| ACCOUNT NO. 3667 HSBC PO Box 17051 Baltimore, MD 21297 | | Н | Consideration: Credit card debt In Collections with People First Recoveries | | | | 755.10 |
| ACCOUNT NO. 1081 Kevin Ianni 519 Robbins Rd. Cornwall, VT 05753 | | Н | Incurred: 2010 Consideration: Medical services In Collections with M2 Revenue | | | | 34.76 |
| ACCOUNT NO. 3281 Key Bank Overdraft Recovery P.O. Box 6506 Cleveland OH 44101 | | Н | Incurred: 2008 Consideration: Overdraft In collections with NCO Financial | | | | 238.71 |
| Sheet no. 5 of 14 continuation sheets at | tached | | | Sub | tota | > | \$ 36,067,08 |

Nonpriority Claims

Subtotal➤ 36,067.08 \$ Total ➤

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| In re | Gerald & Leita Forbes | , | Case No. | 12-10645 | |
|-------|-----------------------|---|----------|------------|--|
| | Debtor | , | | (If known) | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 1540 Liberty Mutual 100 Linciolnway West Mishawaka IN 46544 | | J | Incurred: 2011 Consideration: Home Insurance | | | | 857.41 |
| M2 Revenue Dept 77313 P.O. Box 77000 Detroit MI 48277 | | Н | Incurred: 2010 Consideration: Collection Agency Collection for Kevin Ianni MD | | | | Notice Only |
| ACCOUNT NO. 0075 Marcam & Associates 396 High Street Suite 2 Somersworth NH 03878 | | Н | Incurred: 2012 Consideration: Collection for Porter Hospital | | | | Notice Only |
| ACCOUNT NO. 8412 Middlebury Eye Associates 91 Main Street Middlebury, VT 05753 | | Н | Incurred: 2009 Consideration: Eye Appointment In Collections with Capital Accounts | | | | 62.85 |
| ACCOUNT NO. 0800 Middlebury Family Health 44 Collins Dr. Suite 201 Middlebury VT 05753 | | W | Incurred: 2008 Consideration: Medical services | | | | 1,386.00 |
| Sheet no. <u>6</u> of <u>14</u> continuation sheets a to Schedule of Creditors Holding Unsecured | ttached | | | Sub | tota | ı> | \$ 2,306.26 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

Total ➤

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| In re _ | Gerald & Leita Forbes | , Cas | se No | 12-10645 |
|---------|-----------------------|-------|-------|------------|
| | Dobtor | | | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| ACCOUNT NO. 7566 Monarch Recovery Management 10965 Decatur Rd. Philadelphia, PA 19154-3210 ACCOUNT NO. 0210 Nationwide P.O. Box 13958 Philadelphia, PA 19101 ACCOUNT NO. 3281 NCO P.O. Box 15630 Dept 99 Wilmington DE 19850 ACCOUNT NO. 0001 NCO Financial Systems, Inc. P.O. Box 12100 Dept 64 Trenton, NJ 08650 ACCOUNT NO. 7347 Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 South Burlington VT 05403 Incurred: 2010 Consideration: Collection for GE Money Bank Notice Only | CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------|----------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| Nationwide P.O. Box 13958 Philadelphia, PA 19101 ACCOUNT NO. 3281 NCO P.O. Box 15630 Dept 99 Wilmington DE 19850 ACCOUNT NO. 0001 NCO Financial Systems, Inc. P.O. Box 12100 Dept 64 Trenton, NJ 08650 ACCOUNT NO. 7347 Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 Consideration: Insurance In Collections with Credit Collection Services 283.62 Locusideration: Collection for Key Bank Notice Only Incurred: 2011 Consideration: Collection agency Collection for Porter Hospital Notice Only 1 Incurred: 2009 Consideration: Medical services 74.90 | Monarch Recovery Management 10965 Decatur Rd. | | Н | Consideration: Collection for GE Money | | | | Notice Only |
| NCO P.O. Box 15630 Dept 99 Wilmington DE 19850 ACCOUNT NO. 0001 NCO Financial Systems, Inc. P.O. Box 12100 Dept 64 Trenton, NJ 08650 ACCOUNT NO. 7347 Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 Consideration: Collection for Key Bank Notice Only Incurred: 2011 Consideration: Collection agency Collection for Porter Hospital Notice Only Incurred: 2009 Consideration: Medical services 74.90 | Nationwide P.O. Box 13958 | | W | Consideration: Insurance In Collections with Credit Collection | | | | 283.62 |
| NCO Financial Systems, Inc. P.O. Box 12100 Dept 64 Trenton, NJ 08650 ACCOUNT NO. 7347 Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 Consideration: Collection agency Collection for Porter Hospital Notice Only Notice Only Notice Only Notice Only Notice Only Notice Only | NCO P.O. Box 15630 Dept 99 | | Н | | | | | Notice Only |
| Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 Consideration: Medical services H 74.90 | NCO Financial Systems, Inc. P.O. Box 12100 Dept 64 | | W | Consideration: Collection agency | | | | Notice Only |
| | Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 | | Н | | | | | 74.90 |

Nonpriority Claims

Total ➤ \$

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| In re_ | Gerald & Leita Forbes | , | Case No | 12-10645 | |
|--------|-----------------------|---|---------|------------|--|
| | Debtor | , | | (If known) | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|-------------------------------------|-----------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| eople First Recoveries 080 Elm Street SE finneapolis MN 55414 | | Н | Incurred: 2008 Consideration: Collection for HSBC | | | | Notice Only |
| rinnicle Financial Group 825 Washington Ave Soluite 310 Minneapolis, MN 55439 | | Н | Incurred: 2012 Consideration: Collection agency Collection for GE Sales Finance | | | | Notice Only |
| CCOUNT NO. 9096 Forter Hospital 7 Porter Drive Middlebury Vermont 05753 | | Н | Incurred: 2008-2009 Consideration: Medical services In Collections with Credit Services | | | | 358.52 |
| CCOUNT NO. 0075 Forter Hospital 7 Porter Drive Middlebury, VT 05753 | | Н | Incurred: 2012 Consideration: Medical services | | | | 387.82 |
| CCOUNT NO. 7831 Orter Hospital 7 Porter Drive 1iddlebury, VT 05753 | | W | Incurred: 2009 Consideration: Medical services | | | | 51.11 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| In re_ | Gerald & Leita Forbes | , Case No. | 12-10645 | | |
|--------|-----------------------|------------|----------|------------|--|
| | Debtor | | (| (If known) | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| CCOUNT NO. 8951 Porter Hospital 7 Porter Drive Aiddlebury, VT 05753 | | W | Incurred: 2008 Consideration: Medical services | | | | 261.00 |
| CCOUNT NO. 1275 Porter Hospital 7 Porter Drive Middlebury, VT 05753 | | W | Incurred: 2012 Consideration: Medical services | | | | 42.13 |
| CCOUNT NO. 7539 Porter Hospital 7 Porter Drive Middlebury, VT 05753 | | W | Incurred: 2012 Consideration: Medical services | | | | 455.01 |
| Porter Hospital 7 Porter Drive Middlebury, VT 05753 | | Н | Incurred: 2008 Consideration: Medical services | | | | 94.50 |
| ACCOUNT NO. 7381 Porter Hospital 7 Porter Drive Middlebury, VT 05753 | | W | Incurred: 2012 Consideration: Medical services | | | | 595.38 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| In re | Gerald & Leita Forbes | , | Case No. | 12-10645 |
|-------|-----------------------|----------|----------|------------|
| | Debtor | , | | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|-----------------------------------------------------|----------|-------------------------------------|-----------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| orter Hospital 7 Porter Drive iddlebury, VT 05753 | | W | Incurred: 2012 Consideration: Medical services | | | | 68.61 |
| orter Hospital 7 Porter Drive 1 iddlebury, VT 05753 | | W | Incurred: 2012 Consideration: Medical services | | | | 22.79 |
| orter Hospital 7 Porter Drive iddlebury, VT 05753 | | Н | Incurred: 2009 Consideration: Medical services In Collections with NCO Financial Systems Inc. | | | | 695.04 |
| orter Hospital 7 Porter Drive iddlebury, VT 05753 | | Н | Incurred: 2010 Consideration: Medical services | | | | 695.04 |
| orter Hospital 7 Porter Drive iddlebury, VT 05753 | | W | Incurred: 2009 Consideration: Medical services | | | | 77.48 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| In re | Gerald & Leita Forbes | Case No. 12-10645 | |
|-------|-----------------------|-------------------|--|
| | Debtor | (If known) | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 3731 Porter Hospital 37 Porter Drive Middlebury, VT 05753 | | W | Incurred: 2010 Consideration: Medical services | | | | 391.80 |
| ACCOUNT NO. 7201 Porter Hospital 37 Porter Drive Middlebury, VT 05753 | | W | Incurred: 2010 Consideration: Medical services | | | | 781.25 |
| ACCOUNT NO. 155 Porter Practice Management 104 Porter Dr. Middlebury Vt 05753 | | Н | Consideration: Medical services | | | | 299.19 |
| ACCOUNT NO. 1501 Portfolio Recovery P.O. Box 12914 Norfolk, VA 23541 | | W | Consideration: Collection for Fashion Bug | | | | 349.13 |
| ACCOUNT NO. 6057 Powell Rogers & Speaks P.O. Box 930 Halifax, PA 17032 | | W | Incurred: 2008 Consideration: Collection for Fashion Bug | | | | Notice Only |
| Sheet no. 11 of 14 continuation sheets a | ttached | | | Sub | tota | L i≻ | \$ 1,821.37 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| In re | Gerald & Leita Forbes | , | Case No | 12-10645 |
|-------|-----------------------|---|---------|------------|
| | Debtor | , | | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|------------|--------------|------------|-----------------------|
| ACCOUNT NO. 7509 Rainbow Pediatrics 44 Collins Dr. Suite 202 Middlebury | | W | Incurred: 2012 Consideration: Medical services In Collections with Summit Account Resolution | | | | 258.48 |
| ACCOUNT NO. 1601 Rainbow Pediatrics 44 Collins Drive STE 202 Middlebury, VT 05753-8502 | | W | Incurred: 2010 Consideration: Doctor Visits for Children | | | | 908.00 |
| ACCOUNT NO. 2594 Rainbow Pediatrics 44 Collins Drive STE 202 Middlebury, VT 05753-8502 | | W | Incurred: 2009 Consideration: Child Doctor Visits In Collections with Alternative Receivables Solutions, Inc. | | | | 330.78 |
| ACCOUNT NO. 7460 RCMC P.O. Box 9356 South Burlington VT 05407 | - | J | Incurred: 2007 Consideration: Collection for Waitfield Telecom | | | | Notice Only |
| ACCOUNT NO. 3293 Regent Asset Management Solutions 7290 Samuel Drive Denver, CO 80221 | | W | Incurred: 2010 Consideration: Collection agency Collection for Bank of Marin | | | | Notice Only |
| Sheet no. 12 of 14 continuation sheets atta to Schedule of Creditors Holding Unsecured | ched | | | Sub | tota | l ≻ | \$ 1,497.26 |

Sheet no. $\underline{12}$ of $\underline{14}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal➤ \$ Total ➤

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| In re Gerald & Leita Forbes . Case No. 12-10645 | i i e | ire_ | Debtor | , Case No | 12 10010 | (If known) | |
|-------------------------------------------------|-------|-------|--------------------------|---------------|----------|------------|--|
| | (| . 200 | re Gerald & Leita Forbes | . Case No. | 12-10645 | | |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 1501 Retail Recovery Service 190 Moore Street Suite 201 Hackensack, NJ 07601 | | W | Incurred: 2009 Consideration: Collection for Fashion Bug | | | | Notice Only |
| Retina Center 99 Swift Street Suite 200 South Burlington Vermont 05403 | | Н | Incurred: 2012 Consideration: Medical services | | | | 1,352.12 |
| ACCOUNT NO. 1978 Summit AR P.O. Box 131 Champlin, MN 55316 | | W | Incurred: 2011 Consideration: Collection for Rainbow Pediatrics | | | | Notice Only |
| ACCOUNT NO. 6640 Title 11 Funding 10 Orchard, Suite 100 Lake FOrest CA 92630 | | Н | Incurred: 2011 Consideration: Collection agency Collection for GE Money Bank | | | | Notice Only |
| ACCOUNT NO. 1072 Verizon c/o Debt Recovery Solutions P.O. Box 9001 Westbury NY 11590 | | W | Consideration: Phone Service In Collections with Debt Recovery Service | | | | 648.44 |

to Schedule of Creditors Holding Unsecured Nonpriority Claims

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| In re | Gerald & Leita Forbes | , Case No. | 12-10645 |
|-------|-----------------------|------------|------------|
| | Debtor | _ | (If known) |

SCHEDULE F- CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT ORCOMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|-------------------------------------|-------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| ACCOUNT NO. 3770 Vermont Eye Associates 1100 Hinesburg Rd., STE 201 South Burlington VT 05403 | | Н | Incurred: 2012 Consideration: Medical services | | | | 220.00 |
| ACCOUNT NO. 3324 Vital Recovery Services P.O. Box 923748 Norcross GA 30010 | | Н | Incurred: 2010 Consideration: Collection for AIG Marketing | | | | Notice Only |
| ACCOUNT NO. 7460 Waitsfield Telecom P.O. Box 9 Waitsfield, VT 05673-0009 | | J | Incurred: 2007 Consideration: Phone Service | | | | 270.35 |
| ACCOUNT NO. 8130 Western Union Financial Services 199 Water Street 29th FLoor New Rok, NY 10038 | - | W | Incurred: 2012 Consideration: Collection for Credit Card | | | | Notice Only |
| ACCOUNT NO. | | | | | | | |

Sheet no. 14 of 14 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal➤ 490.35 Total ➤ 60,820.24

| Case 12-10645 B6G (Official Form 6G) (12/07) | Doc |
|-------------------------------------------------|-----|
| DOG (Official Forfil og) (12/0/Dec | SC |

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| In re | Gerald & Leita Forbes | Case No. | 12-10645 |
|-------|-----------------------|----------|------------|
| | Debtor | | (if known) |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

| 1 | | | | | | | | |
|---|----------------|-----------|--------|-----------|-----------|---------|-------|---------|
| ◩ | Check this box | if debtor | has no | executory | contracts | or unex | pired | leases. |

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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| In re | Gerald & Leita Forbes | Case No | 12-10645 |
|-------|-----------------------|---------|------------|
| | Debtor | | (if known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. Bankr. P. 1007(m).

| | Check | this | box | if | debtor | has | no | codebtors | S |
|--|-------|------|-----|----|--------|-----|----|-----------|---|
|--|-------|------|-----|----|--------|-----|----|-----------|---|

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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7. Regular income from operation of business or profession or farm

debtor's use or that of dependents listed above. 11. Social security or other government assistance

10. Alimony, maintenance or support payments payable to the debtor for the

(Attach detailed statement)

12. Pension or retirement income

13. Other monthly income

8. Income from real property

9. Interest and dividends

(Specify)

(Specify)

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| n re <u>Gerald & Leita F</u> Debt o | | Case - | 12-10645 (if known) | |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| SCI The column labeled "Spous filed, unless the spouses are | HEDULE I - CURRENT INCO se" must be completed in all cases filed by joint del e separated and a joint petition is not filed. Do not y differ from the current monthly income calculated | ebtors and by every married t state the name of any min | TIDUAL DEBT and debtor, whether or no mor child. The average | ot a joint petition is |
| Debtor's Marital | DEPENI | DENTS OF DEBTOR AN | D SPOUSE | |
| Status: Married | RELATIONSHIP(S): daughter, daughter, | , daughter, daughter | AGE(S): 1 | 8, 17, 16, 12 |
| Employment: | DEBTOR | | SPOUSE | |
| Occupation | Mechanic | Bakery Asso | ociate | |
| Name of Employer | Earl's Cyclery & Fitness | Hannaford | Bros. Co | |
| How long employed | 13 Years | | | |
| Address of Employer | 2500 Williston Road | 145 Pleasar | nt Hill Road | |
| | South Burlington, VT 05403 | Scarboroug | gh, ME 04074 | |
| INCOME: (Estimate of ave | erage or projected monthly income at time case file | ed) | DEBTOR | SPOUSE |
| Monthly gross wages, sa (Prorate if not paid m | • • | | \$3,471.67_ | \$ 2,426.33 |
| 2. Estimated monthly over | time | | \$0.00 | \$0.00 |
| 3. SUBTOTAL | | | \$ 3,471.67 | \$ _ 2,426.33 |
| 4. LESS PAYROLL DEDU | JCTIONS | | | |
| a. Payroll taxes and sob. Insurancec. Union Duesd. Other (Specify: | ocial security (S)Hannaford Credit Union |) | \$ 416.73 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 340.81 \$ 239.96 \$ 0.00 \$ 108.33 |
| 5. SUBTOTAL OF PAYRO | OLL DEDUCTIONS | | \$416.73 | \$ 689.10 |
| | | | | |

| 14. SUBTOTAL OF LINES 7 THROUGH 13 | | \$41.95 | \$0.00 |
|--------------------------------------------------------------------------|---------------------|-------------------|----------------------|
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on Lines 6 and 14) | , | \$ 3,096.89 | \$1,737.23 |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals from line 15) | | \$ | 4,834.12_ |
| from time 13) | (Report also on Sur | nmary of Schedule | es and if applicable |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| None | | | |
|------|--|--|--|
| | | | |
| | | | |

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| In re_ | Gerald & Leita Forbes | |
|--------|-----------------------|--|
| | Debtor | |

Case No. 12-10645 (if known)

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average calculated on this form may differ from the deductions from income allowed on Form 22A or 22C. | e monthly expen | nses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separal labeled "Spouse." | ate schedule of e | expenditures |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 172.00 |
| a. Are real estate taxes included? Yes No | | 1.2.00 |
| b. Is property insurance included? Yes No | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 370.00 |
| b. Water and sewer | | 175.00 |
| c. Telephone | \$ | 169.00 |
| d. Other <u>Cable/Internet/Trash</u> | \$ | 179.00 |
| 3. Home maintenance (repairs and upkeep) | \$ | 200.00 |
| 4. Food | \$ | 700.00 |
| 5. Clothing | \$ | 100.00 |
| 6. Laundry and dry cleaning | \$ | 20.00 |
| 7. Medical and dental expenses | \$ | 200.00 |
| 8. Transportation (not including car payments) | \$ | 725.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | | 110.00 |
| 10.Charitable contributions | \$ | 0.00 |
| 11.Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d.Auto | \$ | 155.00 |
| e. Other Liability Insurance | \$ | 47.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | 0.00_ |
| b. Other | \$ | 0.00 |
| c. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, | \$ | 3,322.00 |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data) | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing | g of this docum | ent: |
| None | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule (Includes spouse income of \$1,737.23. See Schedule I) | \$ | 4,834.12 |
| b. Average monthly expenses from Line 18 above | \$ \$ | 3,322.00 |
| c. Monthly net income (a. minus b.) (Net includes Debtor/Spouse combined Amounts) | \$ \$ | 3,322.00_ 1,512.12 |
| Use includes Deplot/Spouse compined Amounts) | Ψ | 1,016.16 |

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B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

District of Vermont

| In re | Gerald & Leita Forbes | Case No. | 12-10645 |
|-------|-----------------------|-----------|----------|
| | Debtor | | |
| | | Chapter _ | 13 |
| | | Chapter _ | 13 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---------------------------------------------------------------------------------------|----------------------|---------------|---------------|---------------|-------------|
| A – Real Property | YES | 1 | \$ 177,100.00 | | |
| B – Personal Property | YES | 4 | \$ 27,507.18 | | |
| C – Property Claimed as exempt | YES | 1 | | | |
| D – Creditors Holding Secured Claims | YES | 2 | | \$ 153,260.28 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 2 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 15 | | \$ 60,820.24 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 1 | | | \$ 4,834.12 |
| J - Current Expenditures of Individual Debtors(s) | YES | 1 | | | \$ 3,322.00 |
| тот | TAL . | 29 | \$ 204,607.18 | \$ 214,080.52 | |

Official Seeming-States Benemary (1297) Filed 08/16/12 Entered 08/16/12 17:15:26 Des Unit Bankrupt Cyc Court of 59 District of Vermont

| In re | Gerald & Leita Forbes | Case No. | 12-10645 | |
|-------|-----------------------|----------|----------|--|
| | Debtor | _ | | |
| | | Chapter | 13 | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. §101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | An | nount |
|---------------------------------------------------------------------------------------------------------------------|----|-----------|
| Domestic Support Obligations (from Schedule E) | \$ | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | 0.00 |
| Student Loan Obligations (from Schedule F) | \$ | 31,484.56 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ | 0.00 |
| TOTAL | \$ | 31,484.56 |

State the Following:

| State the 1 one wing. | |
|------------------------------------------------------------------------------------------------------------|----------------|
| Average Income (from Schedule I, Line 16) | \$ 4,834.12 |
| Average Expenses (from Schedule J, Line 18) | \$ 3,322.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 5,897.99 |

State the Following:

| State the Following. | | |
|----------------------------------------------------------------------------|---------|-----------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 5,771.48 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 60,820.24 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 66,591.72 |

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| | Gerald & Leita Forbes |
|-------|-----------------------|
| In re | |

Case No. 12-10645 Debtor

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

| DECLARATION UNDER | PENALTY OF PERJURY BY INDIVIDUAL DEBTOR |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I declare under penalty of perjury that I have read are true and correct to the best of my knowledge, information | the foregoing summary and schedules, consisting of 31 sheets, and that they on, and belief. |
| Date 7/27/12 | Signature: /s/ Gerald Forbes |
| <u></u> | Debtor |
| Date 7/27/12 | Signature:/s/ Leita Forbes |
| Date | (Joint Debtor, if any) |
| | [If joint case, both spouses must sign.] |
| DECLARATION AND SIGNATURE OF NON- | ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| ompensation and have provided the debtor with a copy of this 10(h) and 342(b); and, (3) if rules or guidelines have been provided the debtor with a copy of this | tey petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for s document and the notices and information required under 11 U.S.C. §§ 110(b), omulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable be of the maximum amount before preparing any document for filing for a debtor or |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110.) |
| who signs this document. | tle (if any), address, and social security number of the officer, principal, responsible person, or partner |
| Address | |
| XSignature of Bankruptcy Petition Preparer | |
| lames and Social Security numbers of all other individuals who prepared of | or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: |
| more than one person prepared this document, attach additional signed | sheets conforming to the appropriate Official Form for each person. |
| bankruptcy petition preparer's failure to comply with the provisions of title 11 8 U.S.C. § 156. | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; |
| DECLARATION UNDER PENALTY OF PE | RJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| r an authorized agent of the partnership] of the | ne foregoing summary and schedules, consisting ofsheets (total |
| ate | Signature: |
| | [Print or type name of individual signing on behalf of debtor.] |
| [An individual signing on hehalf of a partners | hip or corporation must indicate position or relationship to debtor.] |

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|----------------------------------------------------|-----|--|-----------------|------|-------------------|--|--|
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| | | | District of Ver | mont | | | |

| n Re | Gerald & Leita Forbes | Case No. 12-10645 | |
|------|-----------------------|-------------------|--|
| | | (if known) | |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------------------|-------------------------------------------------------------|
| 2012(db) 24,030.00 | Earl's Cyclery & Fitness Forbes Logging |
| 2011(db) 41,640.00 | Frey Enterprises, Inc. |
| 2010(db) 42,149.50 | Timothy W Howlett Champlainside Farm Frey Enterprises, Inc. |

2012(jdb) 16,686.79 Hannaford Bros Co.

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AMOUNT

SOURCE (if more than one)

2011(jdb) 28,651.85 Martin's Food of South Burlington

2010(jdb) 22,894.13 Martins Foods of South Burlington

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

(db)

(db)

(jdb)

2011(jdb) 174.52

Office of Child Support

None

3. Payments to creditors

NAME AND ADDRESS OF SDEDITOR

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

D A TEC OF

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|--------------------------------------------------------------------------------------|----------------------|----------------|-----------------------|
| Wells Fargo Dealer Services P.O. Box 25341 Santa Ana, CA 92799-5341 | Regular Payments | 930.00 | 10,171.48 |
| Credit Acceptance 25505 West Twelve Mile Rd. Suite 300 Southfield, MI 48034 | Regular Payments | | 0.00 |
| Beneficial P.O. Box 3425 Buffalo, NY 14240 | Regular Payments | | 0.00 |

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None M

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*)□any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative □repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

*Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after date of adjustment.

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF **PAYMENTS** AMOUNT **PAID**

AMOUNT STILL **OWING**

None

 \boxtimes

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF **PAYMENTS** AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None \boxtimes

List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

None

M

Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE**

DESCRIPTION AND VALUE OF PROPERTY

Repossessions, foreclosures and returns

None M

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and Receiverships

None \boxtimes

Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND **ADDRESS** OF ASSIGNEE DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None \square

List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER

DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None \boxtimes

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case, except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY DATE OF **GIFT**

DESCRIPTION AND VALUE OF GIFT

8. Losses

None M

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES, AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT. NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

Kathleen Walls Law Office of Kathleen Walls P.O. Box 793 Middlebury, VT 05753

7/12 500.00

10. Other transfers

None \boxtimes

List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

None

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

11. Closed financial accounts

None M

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None X

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF **SETOFF** **AMOUNT** OF **SETOFF**

14. Property held for another person

None M

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY LOCATION OF PROPERTY

15. Prior address of debtor

None \boxtimes

If the debtor has moved within the three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

NAME USED

DATES OF OCCUPANCY

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Sites

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

M

List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE **ENVIRONMENTAL** LAW

in 11 U.S.C. § 101.

None \boxtimes

List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice. None \boxtimes SITE NAME NAME AND ADDRESS DATE OF **ENVIRONMENTAL** AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit None that is or was a party to the proceeding, and the docket number. X NAME AND ADDRESS DOCKET NUMBER STATUS OR DISPOSITION OF GOVERNMENTAL UNIT 18. Nature, location and name of business None If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case. If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case. If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case. **NAME** LAST FOUR DIGITS OF **ADDRESS** NATURE OF BUSINESS BEGINNING AND SOCIAL-SECURITY OR **ENDING DATES** OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN Forbes Logging 1075 Forrest Road Logging 2002-2012 Bridport, VT 05734 Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined

NAME **ADDRESS**

[Questions 19 - 25 are not applicable to this case]

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[If completed by an individual or individual and spouse] I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct. /s/ Gerald Forbes 7/27/12 Date Signature of Debtor **GERALD FORBES** 7/27/12 /s/ Leita Forbes Date Signature of Joint Debtor LEITA FORBES continuation sheets attached

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §152 and 3571

DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and required under 11U.S.C. §§ 110(b), 110(h), and 342(b); (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110 setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section.

| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social Security No. (Required by 11 U.S.C. § 110(c).) |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, an partner who signs this document. | nd social security number of the officer, principal, responsible person, or |
| | |
| Address | |
| X | |
| Signature of Bankruptcy Petition Preparer | Date |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. §156.

Internal Revenue Service Centralized Insolvency Operation P/O. Box 7346 Philadelphia, PA 19101-7346

Vermont Department of Taxes Bankruptcy Unit, 3rd Fl. 109 STate Street P.O. Box 429 Montpelier, VT 05609-1001

21st Century P.O. Box 1802 Alpharetta GA 30023

Allied Data Corporation 13111 Westheimer, Suite 400 Houston TX 77077

Alternative Receivables Solutions, Inc. PO Box 478
Rosemount, MN 55068

APS 2527 Cranberry HWY Wareham MA 02571

Audit Bureau PO Box 1269 Columbus, OH 43216

Bank of Morin c/o Regent Asset Management 7290 Samuel Dr., Duite 200 Denver CO 80221

Beneficial P.O. Box 3425 Buffalo, NY 14240 BHR 141 Burke Street Nashua NH 03060

CAC Financial Corp 2601 NW Expressway Suite 1000 East Oklahoma City, OK 73112

Capital Accounts P.O. Box 140065 Nashville, TN 37214

CBCS P.O. Box 165025 Columbus OH 43216

CBCS PO BOX 164090 COLUMBUS, OH 43216

Champlain Valley Orthopedics c/o ARS P.O. Box 478 Rosemount MN 55068

Citifinancial 2 Champlain COmmons Ste 3 St Albans, VT 05478

Citifinancial P.O. Box 183172 Columbus OH 43218-3172

Credit Acceptance 25505 West Twelve Mile Rd. Suite 300 Southfield, MI 48034

Credit Associates P.O. Box 6600 Rutland, Vermont 05702 Credit Collection Services Two Wells Avenue Newton, MA 02459

Credit Services 41 Simon STreet P.O. Box 746 Nashua NH 03061

CVPS 77 Grove Street Rutland Vermont 05701

Debt Recovery Solutions P.O. Box 1259 Oaks, PA 19456

Eye Care Associates P.O. Box 6268 Rutland, VT 05702

Eye Care Associates P.C. PO Box 6268 Rutland, VT 05702

Fletcher Allen Health Care P.O. Box 1063 Burlington, VT 05402-1063

Fletcher Allen Healthcare P.O. Box 1810 Burlington, VT 05402

Fyles Brothers 425 Needham Hill Rd. Orwell, VT 05760

GE Money Bank P.O. Box 960061 Orlando, FL 32896-0061 Great Lakes 2401 International Lane Madison, WI 53704-3192

HSBC PO Box 17051 Baltimore, MD 21297

Kevin Ianni 519 Robbins Rd. Cornwall, VT 05753

Key Bank Overdraft Recovery P.O. Box 6506 Cleveland OH 44101

Liberty Mutual 100 Linciolnway West Mishawaka IN 46544

M2 Revenue
Dept 77313
P.O. Box 77000
Detroit MI 48277

Marcam & Associates 396 High Street Suite 2 Somersworth NH 03878

Middlebury Eye Associates 91 Main Street Middlebury, VT 05753

Middlebury Family Health 44 Collins Dr. Suite 201 Middlebury VT 05753

Monarch Recovery Management 10965 Decatur Rd. Philadelphia, PA 19154-3210 Nationwide P.O. Box 13958 Philadelphia, PA 19101

NCO P.O. Box 15630 Dept 99 Wilmington DE 19850

NCO Financial Systems, Inc. P.O. Box 12100 Dept 64 Trenton, NJ 08650

Opthalmic Consultants of Vermont MBA Healthgroup 55 Community Dr. Suite 201 South Burlington VT 05403

People First Recoveries 2080 Elm Street SE Minneapolis MN 55414

Pinnicle Financial Group 7825 Washington Ave S Suite 310 Minneapolis, MN 55439

Porter Hospital 37 Porter Drive Middlebury Vermont 05753

Porter Hospital 37 Porter Drive Middlebury, VT 05753

Porter Practice Management 104 Porter Dr. Middlebury Vt 05753 Portfolio Recovery P.O. Box 12914 Norfolk, VA 23541

Powell Rogers & Speaks P.O. Box 930 Halifax, PA 17032

Rainbow Pediatrics 44 Collins Dr. Suite 202 Middlebury

Rainbow Pediatrics 44 Collins Drive STE 202 Middlebury, VT 05753-8502

RCMC P.O. Box 9356 South Burlington VT 05407

Regent Asset Management Solutions 7290 Samuel Drive Denver, CO 80221

Retail Recovery Service 190 Moore Street Suite 201 Hackensack, NJ 07601

Retina Center 99 Swift Street Suite 200 South Burlington Vermont 05403

Summit AR P.O. Box 131 Champlin, MN 55316

Title 11 Funding 10 Orchard, Suite 100 Lake FOrest CA 92630

Verizon c/o Debt Recovery Solutions P.O. Box 9001 Westbury NY 11590

Vermont Eye Associates 1100 Hinesburg Rd., STE 201 South Burlington VT 05403

Vital Recovery Services P.O. Box 923748 Norcross GA 30010

Waitsfield Telecom P.O. Box 9 Waitsfield, VT 05673-0009

Wells Fargo Dealer Services P.O. Box 25341 Santa Ana, CA 92799-5341

Western Union Financial Services 199 Water Street 29th FLoor New Rok, NY 10038

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United States Bankruptcy Court

| | | District of Vermont | |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------|
| In | re Gerald & Leita Forbes | Case No. | 12-10645 |
| | | Chapter _ | 13 |
| D | ebtor(s) | | |
| | DISCLOSURE OF COMP | ENSATION OF ATTORNEY FOR DE | CBTOR |
| an | rrsuant to 11 U .S.C. § 329(a) and Fed. Bankr. d that compensation paid to me within one yean dered or to be rendered on behalf of the debter. | r before the filing of the petition in bankruptcy, | or agreed to be paid to me, for services |
| Fo | r legal services, I have agreed to accept | \$ 3,50 | 0.00_ |
| Pri | ior to the filing of this statement I have received | s\$50 | 0.00 |
| Ва | alance Due | \$3,00 | 0.00 |
| 2. Tł | ne source of compensation paid to me was: | | |
| | ☑ Debtor ☐ Other (sp | ecify) | |
| 3. Tł | ne source of compensation to be paid to me is: | | |
| | ☑ Debtor ☐ Other (sp | ecify) | |
| 4. 💆 associa | I have not agreed to share the above-disclo tes of my law firm. | sed compensation with any other person unles | s they are members and |
| of my la | I have agreed to share the above-disclosed we firm. A copy of the agreement, together with | compensation with a other person or persons a list of the names of the people sharing in the | |
| 5. Ir | n return for the above-disclosed fee, I have agre | eed to render legal service for all aspects of the | e bankruptcy case, including: |
| b c | Analysis of the debtor's financial situation, an Preparation and filing of any petition, schedul Representation of the debtor at the meeting of [Other provisions as needed] | les, statements of affairs and plan which may b | e required; |
| (e) A Negor | mendment of schedules and statements as tiation, preparation, and filing of reaffirm wise exempt property; (h) Motions to redec ons to remove trustee process or wage assign | ation agreements, as appropriate; (g) Moti em exempt personal property subject to lie | ions to avoid judicial liens impairing |
| The a | By agreement with the debtor(s), the above-dis bove-disclosed fee does not include any re the effect of this bankruptcy on such oblig red by Vt.L.B.R. Rule 2016-1(f). | presentation, legal advice, or counsel on n | natters related to debtor's tax obligations |
| | | CERTIFICATION | |
| | I certify that the foregoing is a complete s debtor(s) in the bankruptcy proceeding. | statement of any agreement or arrangement for | payment to me for representation of the |
| | 7/27/12 | /s/ Kathleen Walls | |
| | Date | | ture of Attorney |

Law Office of Kathleen Walls

Name of law firm

| | According to the calculations required by this statement: |
|-----------------------------|---------------------------------------------------------------------|
| Gerald & Leita Forbes In re | ▼ The applicable commitment period is 3 years. |
| Debtor(s) | ☐ The applicable commitment period is 5 years. |
| 10.10045 | Disposable income is determined under § 1325(b)(3). |
| Case Number: 12-10645 | Disposable income not determined under § 1325(b)(3). |
| (If known) | (Check the boxes as directed in Lines 17 and 23 of this statement.) |

CHAPTER 13 STATEMENT OF CURRENT MONTHLY INCOME AND CALCULATION OF COMMITMENT PERIOD AND DISPOSABLE INCOME

In addition to Schedule I and J, this statement must be completed by every individual Chapter 13 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | | Part I. REPOR | Γ OF INCOME | | | | | |
|---|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----|----|--------------------------------|----|--------------------------------|
| | a. 🔲 | /filing status. Check the box that applies and compl Unmarried. Complete only Column A ("Debtor's In Married. Complete both Column A ("Debtor's Inco | ncome") for Lines 2-10. | | | | | |
| 1 | six cale | res must reflect average monthly income received fr ndar months prior to filing the bankruptcy case, endi he filing. If the amount of monthly income varied d he six-month total by six, and enter the result on the | ng on the last day of the month uring the six months, you must | ne |] | Column A Debtor's Income | 1 | Column B Spouse's Income |
| 2 | Gross v | vages, salary, tips, bonuses, overtime, commission | s. | | \$ | 3,471.66 | \$ | 2,426.33 |
| 3 | and enter business Do not o | from the operation of a business, profession or farthed ifference in the appropriate column(s) of Lines, profession or farm, enter aggregate numbers and penter a number less than zero. Do not include any pon Line b as a deduction in Part IV. Gross receipts Ordinary and necessary business expenses Business income | e 3. If you operate more than on rovide details on an attachment. | | \$ | 0.00 | \$ | 0.00 |
| | the appr | nd other real property income. Subtract Line b from the operating expenses entered on Line b as a december of the operating expenses entered on Line b as a december of the operating expenses entered on Line b as a december of the operating expenses entered on Line b as a december of the operating expenses entered on Line b as a december of the operating expenses entered on Line b as a december of the operating expenses entered on Line b as a december of the operation of the ope | less than zero. Do not include | | | | | |
| 4 | a. | Gross receipts | \$ 0.00 | | | | | |
| | b. | Ordinary and necessary operating expenses | \$ 0.00 | | | | | |
| | c. | Rent and other real property income | Subtract Line b from Line a | | \$ | 0.00 | \$ | 0.00 |
| 5 | Interest | t, dividends and royalties. | | | \$ | 0.00 | \$ | 0.00 |
| 6 | Pension | and retirement income. | | | \$ | 0.00 | \$ | 0.00 |
| 7 | expense purpose debtor's | sounts paid by another person or entity, on a regules of the debtor or the debtor's dependents, included. Do not include alimony or separate maintenance personance. Each regular payment should be reported in Column A, do not report that payment in Column B | ling child support paid for that payments or amounts paid by the n only one column; if a payment | ; | \$ | 0.00 | \$ | 0.00 |

18

Enter the Amount from Line11.

| B22C | Case 12-10645 Doc. 13 Filed 08/16/12 Entero (Official Form 22C) (Chapter 13) (12/10) Cont Desc Main Document F | ed Page | 08/16 52 of | | 7:15:26 | | 2 |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------|-------------------------------------------------|
| 8 | Unemployment compensation. Enter the amount in the appropriate column However, if you contend that unemployment compensation received by you benefit under the Social Security Act, do not list the amount of such comport B, but instead state the amount in the space below: | ou or you | r spouse wa | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ 0.00 Spo | ouse \$ _ | 0.00 | \$ | 0.00 | \$ | 0.00 |
| 9 | Income from all other sources. Specify source and amount. If necessary sources on a separate page. Total and enter on Line 9. Do not include alim maintenance payments paid by your spouse, but include all other pays separate maintenance. Do not include any benefits received under the Spayments received as a victim of a war crime, crime against humanity, or a international or domestic terrorism. | mony or ments of Social Se | separate alimony of curity Act of m of | | | | |
| | a. b. | \$ | 0.00 | | 0.00 | Φ. | 0.00 |
| 1.0 | Subtotal. Add Lines 2 thru 9 in Column A, and, if Column B is completed | sd, add Li | 0.00 nes 2 | \$ | 0.00 | \$ | 0.00 |
| 10 | through 9 in Column B. Enter the total(s). | | | \$ | 3,471.66 | \$ | 2,426.33 |
| 11 | Total. If Column B has been completed, add Line 10, Column A to Line 1 enter the total. If Column B has not been completed, enter the amount from A. | | | \$ | | | 5,897.99 |
| | Part II. CALCULATION OF § 1325(b)(4) CO | MMIT | MENT P | ERIO | D | | |
| 12 | Enter the Amount from Line 11. | | | | | \$ | 5,897.99 |
| 13 | Marital adjustment. If you are married, but are not filing jointly with you calculation of the commitment period under § 1325(b)(4) does not require spouse, enter on Line 13 the amount of the income listed in Line 10, Columeregular basis for the household expenses of you or your dependents and sproof or excluding this income (such as payment of the spouse's tax liability or other than the debtor or the debtor's dependents) and the amount of incomnecessary, list additional adjustments on a separate page. If the conditions apply, enter zero. | e inclusion imn B that pecify, in the spoure devote s for enter | n of the inc at was NOT the lines be se's suppor d to each pu | ome of paid or elow, the of person o | your n a e basis sons If | | |
| | b. | \$ | 0.00 | | | | |
| | | Φ. | | | | | |
| | C. Total and enter on Line 12 | \$ | 0.00 | | | ¢ | 0.00 |
| 14 | Total and enter on Line 13. | \$ | 0.00 | | | \$ | 0.00 |
| 14 | | 1 * | | the nur | nber | \$ | 5,897.99 |
| 14 | Total and enter on Line 13. Subtract Line 13 from Line 12 and enter the result. Annualized current monthly income for §1325(b)(4). Multiply the amo 12 and enter the result. | ount from | Line 14 by | | | \$ | |
| | Total and enter on Line 13. Subtract Line 13 from Line 12 and enter the result. Annualized current monthly income for §1325(b)(4). Multiply the amo | ount from | Line 14 by | househ | nold | \$ | 5,897.99 |
| 15 | Total and enter on Line 13. Subtract Line 13 from Line 12 and enter the result. Annualized current monthly income for §1325(b)(4). Multiply the amo 12 and enter the result. Applicable median family income. Enter the median family income for the size. (This information is available by family size at www.usdoj.gov/ust/ or | ount from applicab or from t | Line 14 by le state and he clerk of | househ | nold | \$ \$7 | 5,897.99 |
| 15 | Total and enter on Line 13. Subtract Line 13 from Line 12 and enter the result. Annualized current monthly income for §1325(b)(4). Multiply the amo 12 and enter the result. Applicable median family income. Enter the median family income for the size. (This information is available by family size at www.usdoj.gov/ust/court.) | ount from application from t | Line 14 by le state and he clerk of | househ | nold | \$ \$7 | 5,897.99 |
| 15 | Total and enter on Line 13. Subtract Line 13 from Line 12 and enter the result. Annualized current monthly income for §1325(b)(4). Multiply the amo 12 and enter the result. Applicable median family income. Enter the median family income for the size. (This information is available by family size at www.usdoj.gov/ust/ court.) a. Enter debtor's state of residence: Vermont b. Enter debtor's family size at www.usdoj.gov/ust/ court. | ount from applicab or from t househol directed. the box | Line 14 by le state and he clerk of d size: for "The ap | househthe band | oold kruptcy e commitme | \$ \$ 7 \$ 9 ent 1 | 5,897.99 70,775.88 94,736.00 period is |

Part III. APPLICATION OF § 1325(b)(3) FOR DETERMINING DISPOSABLE INCOME

\$ 5,897.99

| | Desc* | Main Docum | ent | P | age | 53 0f 59 | | | 3 |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|-----------|
| 19 | Marital adjustment. If you are of any income listed in Line 10, 0 of the debtor or the debtor's deperincome (such as payment of the sor the debtor's dependents) and the adjustments on a separate page. a. b. c. Total and enter on Line 19. | Column B that was ndents. Specify, in pouse's tax liability a mount of incomp | NOT the l or the | paid on a regular ines below, the ba ne spouse's suppor voted to each purp bring this adjustme | basis for the sis for exect of person ose. If near the do not a sis sis sis sis sis sis sis sis sis s | he household expe luding the Column as other than the decessary, list addition | nses B ebtor | \$ | 0.00 |
| 20 | Current monthly income for § | 1325(b)(3). Subtra | ct Li | ne 19 from Line 1 | 8 and ente | r the result. | | + | 5,897.99 |
| 21 | Annualized current monthly in number 12 and enter the result. | | | | | | | + | 70,775.88 |
| 22 | Applicable median family inco | me. Enter the am | ount | from Line 16. | | | | \$ 9 | 4,736.00 |
| | Application of §1325(b)(3). Cl | | | • | | 0 (7) | | ' | |
| 23 | The amount on Line 21 is a under §1325(b)(3)" at the to The amount on Line 21 is a determined under §1325(b)(complete Parts IV, V or VI | p of page 1 of this and more than the 3)" at the top of page | staten amo i | nent and complete unt on Line 22. | the remai | ning parts of this s box for "Disposab | tatemer le incor | nt. me i | s not |
| | | LCULATION | OF | DEDUCTION | NS FRO | M INCOME | | | |
| | Subpart A: Deduc | | | | | | (IRS) | | |
| 24A | National Standards: food, apparaiscellaneous. Enter in line 24 Expenses for the applicable num the clerk of the bankruptcy court allowed as exemptions on your fundamental whom you support. | A the "Total" amount ber of persons. (The applicable r | int frois is info numb | om IRS National Sormation is availa er of persons is the | Standards i ble at www e number t | for Allowable Livi w.usdoj.gov/ust/ or hat would currentl | from y be | \$ | N.A. |
| 24B | National Standards: health car of-Pocket Health Care for person of-Pocket Health Care for person www.usdoj.gov/ust/ or from the opersons who are under 65 years of age or older. (The application that would currently be allowed a additional dependents whom you under 65, and enter the result in I and older, and enter the result in I the result in Line 24B. | s under 65 years of age of s 65 years of age of the bankrup of age, and enter in cable number of person on your support.) Multiply Line c1. Multiply I | age, rolde otcy c Line rsons our fe y line a | and in Line a2 the ar. (This informatiourt.) Enter in Linb2 the applicable in each age categorderal income tax is a 1 by Line b1 to 2 by Line b2 to ob | e IRS Nation is avail to the animber of the animber of the return, plus obtain a totain a tot | onal Standards for lable at applicable number persons who are 6 number in that cate is the number of an otal amount for personal amount for person | Out- of 5 gory y sons ns 65 | | IV.C. |
| | Persons under 65 years of age | | Pers | ons 65 years of ag | ge or olde | r | | | |
| | a1. Allowance per person | N.A. | a2. | Allowance per p | erson | N.A. | | | |
| | bl Number of persons | N.A. | b2. | Number of perso | ons | N.A. | | | |
| | c1. Subtotal | N.A. | c2. | Subtotal | | N.A. | | \$ | N.A. |
| 25A | Local Standards: housing and utilities Standards; non-mortgag available at www.usdoj.gov/ust/ consists of the number that would the number of any additional dep | e expenses for the a or from the clerk of d currently be allow | applice the leads as | cable county and factorial county and factorial counts.) It is exemptions on years | amily size. The appl | (This information icable family size | is | \$ | N.A. |

4

| | | | J | | | 4 |
|------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------|------|
| 25B | IRS H is avai consis the nu Month | Standards: housing and utilities; mortgage/rent expense. Enter ousing and Utilities Standards; mortgage/rent expense for your coulable at www.usdoj.gov/ust/ or from the clerk of the bankruptcy couts of the number that would currently be allowed as exemptions on mber of any additional dependents whom you support); enter on Lirly Payments for any debts secured by your home, as stated in Line he result in Line 25B. Do not enter an amount less than zero. | nty and family urt) (the applications your federal in the bothe total | y size (this informate cable family size income tax return, pof the Average | olus | |
| | a. | IRS Housing and Utilities Standards; mortgage/rental expense | <u> </u> | N.A. | | |
| | b. | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 47 | \$ | N.A. | - | |
| | c. | Net mortgage/rental expense | Subtract Line | e b from Line a. | \$ | N.A. |
| 26 | and 25 Utiliti your c | Standards: housing and utilities; adjustment. If you contend the 5B does not accurately compute the allowance to which you are entires Standards, enter any additional amount to which you contend you contention in the space below: | itled under the u are entitled, | e IRS Housing and and state the basis | for\$ | N.A. |
| 7 A | expensions regard Check are incompleted are incompleted. Transplaced Local Statist | Standards: transportation; vehicle operation/public transportations allowance in this category regardless of whether you pay the expelless of whether you use public transportation. It the number of vehicles for which you pay the operating expenses allowed as a contribution to your household expenses in Line 7. In the checked 0, enter on Line 27A the "Public Transportation" amount portation. If you checked 1 or 2 or more, enter on Line 27A the "Operation Standards: Transportation for the applicable number of vehicles in ical Area or Census Region. (These amounts are available at www.inkruptcy court.) | or for which the 0 control of 0 | he operating expens 1 | ses | N.A. |
| .7B | Local expense additional | Standards: transportation; additional public transportation exsess for a vehicle and also use public transportation, and you content and deduction for your public transportation expenses, enter on Linut from the IRS Local Standards: Transportation. (This amount is as the clerk of the bankruptcy court.) | d that you are ne 27B the "Pu | entitled to an ublic Transportation | | N.A. |
| 28 | which two ve Enter, (availa Avera | Standards: transportation ownership/lease expense; Vehicle 1. you claim an ownership/lease expense. (You may not claim an ownershiplease) 1 2 or more. in Line a below, the "Ownership Costs" for "One Car" from the IR able at www.usdoj.gov/ust/ or from the clerk of the bankruptcy courge Monthly Payments for any debts secured by Vehicle 1, as stated and enter the result in Line 28. Do not enter an amount less than IRS Transportation Standards, Ownership Costs | nership/lease of RS Local Stand rt); enter in Li in Line 47; su | expense for more the dards: Transportation ine b the total of the | nan on | |

| B22C | (Offic | Case 12-10645 Doc lai Form 22C) (Chapter 13) (12/1 Desc | 0, Com Document | Entered Page | 08/16/12 17:15:20 56 of 59 | 6 | 6 |
|------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------|------|------|
| | expe | | urance, and Health Savings A | | | | |
| | a. | 1 11 - | | \$ N.A | 1 . | | |
| | b. | | | \$ N.A | | | |
| 39 | c. | | t | \$ N.A | | | |
| | <u> </u> | l and enter on Line 39 | • | , 1 \. F | 1. | \$ | N.A. |
| | If yo | | is total amount, state your actu | al total average m | nonthly expenditures in the | | |
| | Cont | tinued contributions to the c | are of household or family me | embers. Enter the | e total average actual | | |
| 40 | mon elder | thly expenses that you will corly, chronically ill, or disabled | ntinue to pay for the reasonable member of your household or a Do not include payments listed | and necessary ca nember of your in | re and support of an | \$ | N.A. |
| 41 | | | ce. Enter the total average reasory of your family under the Fam | | | | |
| | other | applicable federal law. The | nature of these expenses is requi | red to be kept cor | nfidential by the court. | \$ | N.A. |
| 42 | Stan case | dards for Housing and Utilitie | al average monthly amount, in or that you actually expend for hof your actual expenses, and necessary. | ome energy costs | s. You must provide your | al s | N.A. |
| 43 | Educactua scho | cation expenses for depende ally incur, not to exceed \$147. ol by your dependent children mentation of your actual ex | nt children under 18. Enter the 92* per child, for attendance at less than 18 years of age. You penses, and you must explain counted for in the IRS Stand | a private or publi must provide yo why the amount | ic elementary or secondary ur case trustee with | \$ | N.A. |
| 44 | cloth Nation | ning expenses exceed the comonal Standards, not to exceed | pense. Enter the total average modernee allowances for food and combined allowance of those combined allowance of the bankruptcy court.) Your necessary. | lothing (apparel a ces. (This informa | and services) in the IRS ation is available at | \$ | N.A. |
| 45 | chari | table contributions in the form | the amount reasonably necessan of cash or financial instrument include any amount in excess | ts to a charitable | organization as defined in | \$ | N.A. |
| 46 | Tota | l Additional Expense Deduc | tions under § 707(b). Enter the | total of Lines 39 | through 45. | \$ | N.A. |
| | | | Subpart C: Deductions fo | r Debt Payment | | | |
| | you o Payn total filing | own, list the name of creditor, nent, and check whether the p of all amounts scheduled as c | ims. For each of your debts that identify the property securing tayment includes taxes and insurpontractually due to each Secure ded by 60. If necessary, list additional on Line 47. | he debt, and state ance. The Averag d Creditor in the | e the Average Monthly ge Monthly Payment is the 60 months following the | | |
| 47 | | Name of Creditor | Property Securing the Debt | Averag Month Payme | ly include taxes or | | |
| | a. | | | \$ | ☐ yes ☐no | | |
| | b. | | | \$ | ☐ yes ☐no | | |
| | c. | | | \$ | □ yes □no | | |
| | | | | Total: Add | | | |

a, b and c

\$ N.A.

| 48 | Other payments on secured claims. If a motor vehicle, or other property neces include in your deduction 1/60th of any to the payments listed in Line 47, in ord include any sums in default that must be such amounts in the following chart. If | sary for your support or the support amount (the "cure amount") that your er to maintain possession of the pro- e paid in order to avoid repossession | of your dependents, you may bu must pay the creditor in addition perty. The cure amount would or foreclosure. List and total any | | |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| | Name of Creditor | Property Securing the Debt | 1/60th of the Cure Amount | | |
| | a. | | \$ | | |
| | b. | | \$ | | |
| | c. | | \$ | | |
| 48 | | | Total: Add Lines a, b and c | \$ | N.A. |
| 49 | Payments on prepetition priority clair priority tax, child support and alimony of Do not include current obligations , su | claims, for which you were liable at | | \$ | N.A. |
| | Chapter 13 administrative expenses. resulting administrative expense. | Multiply the amount in Line a by th | e amount in Line b, and enter the | | |
| | a. Projected average monthly Cha | nter 13 plan payment | S NA | | |
| | Current multiplier for your distr | | N.A. | | |
| 50 | b. schedules issued by the Execution Trustees. (This information is a or from the clerk of the bankrup | ve Office for United States vailable at www.usdoj.gov/ust/ | N.A. | | |
| | c. Average monthly administrative | , | Total: Multiply Lines a and b | | NI A |
| <i>7</i> 1 | | | | \$ | N.A. |
| 51 | Total Deductions for Debt Payment. | Enter the total of Lines 47 through 3 | 00. | \$ | N.A. |
| | | | | | |
| | | bpart D: Total Deductions from | | | |
| 52 | Total of all deductions from income. I | Enter the total of Lines 38, 46, and 5 | 1. | \$ | N.A. |
| 52 | Total of all deductions from income. I | Enter the total of Lines 38, 46, and 5 | | \$ | N.A. |
| 52 | Total of all deductions from income. In Part V. DETERMINAT Total current monthly income. Enter | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. | 1. COME UNDER § 1325(b)(2) | \$ | N.A. |
| | Total of all deductions from income. I | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment d, reported in Part I, that you receive | 1. COME UNDER § 1325(b)(2) s, foster care payments, or ed in accordance with applicable | \$ | |
| 53 | Total of all deductions from income. In Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly avidisability payments for a dependent chil | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. The rease of any child support payment and the properties of the expended for second and the monthly total of (a) all amount rement plans, as specified in § 541(| 1. COME UNDER § 1325(b)(2) s, foster care payments, or ed in accordance with applicable uch child. nts withheld by your employer from | \$ \$ | N.A. |
| 53 | Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly av disability payments for a dependent chi nonbankruptcy law, to the extent reason Qualified retirement deductions. Ent wages as contributions for qualified reti | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment ld, reported in Part I, that you receivably necessary to be expended for ster the monthly total of (a) all amount rement plans, as specified in § 541(ans, as specified in § 362(b)(19). | 1. COME UNDER § 1325(b)(2) s, foster care payments, or ed in accordance with applicable uch child. Ints withheld by your employer from b)(7) and (b) all required | \$ | N.A. |
| 53 54 55 | Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly averaged disability payments for a dependent chin nonbankruptcy law, to the extent reason Qualified retirement deductions. Enter wages as contributions for qualified retire repayments of loans from retirement plants. | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment d, reported in Part I, that you receive ably necessary to be expended for secret the monthly total of (a) all amount rement plans, as specified in § 541 (ans, as specified in § 362(b)(19). § 707(b)(2). Enter the amount from If there are special circumstances the describe the special circumstances the describe the special circumstances that the describe with documentation of the describe with documentation of the describe the special circumstances and the describe with documentation of the describe with documentation of the describe the special circumstances with documentation of the describe with documentation of the describe the special circumstances with documentation of the described the special circumstances with the described the special circumstances with documentation of the described the special circumstances with th | s, foster care payments, or ed in accordance with applicable uch child. Ints withheld by your employer from b)(7) and (b) all required Line 52. Inta justify additional expenses for and the resulting expenses in lines expenses and enter the total in uses expenses and you must | \$ \$ \$ | N.A. N.A. |
| 53 54 55 56 | Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly av disability payments for a dependent chi nonbankruptcy law, to the extent reason Qualified retirement deductions. Em wages as contributions for qualified reti repayments of loans from retirement pla Total of all deductions allowed under Deduction for special circumstances. which there is no reasonable alternative a-c below. If necessary, list additional e Line 57. You must provide your case provide a detailed explanation of the | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment d, reported in Part I, that you receive ably necessary to be expended for secret the monthly total of (a) all amount rement plans, as specified in § 541 (ans, as specified in § 362(b)(19). § 707(b)(2). Enter the amount from If there are special circumstances the describe the special circumstances that the special circumstances that the special circumstances that make second circumstances that circum | s, foster care payments, or ed in accordance with applicable uch child. Ints withheld by your employer from b)(7) and (b) all required Line 52. Inta justify additional expenses for and the resulting expenses in lines expenses and enter the total in uses expenses and you must | \$ \$ \$ | N.A. N.A. |
| 53 54 55 | Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly av disability payments for a dependent chi nonbankruptcy law, to the extent reason Qualified retirement deductions. Enter wages as contributions for qualified retirepayments of loans from retirement plat Total of all deductions allowed under Deduction for special circumstances. which there is no reasonable alternative a-c below. If necessary, list additional et Line 57. You must provide your case provide a detailed explanation of the reasonable. | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment d, reported in Part I, that you receive ably necessary to be expended for secret the monthly total of (a) all amount rement plans, as specified in § 541 (ans, as specified in § 362(b)(19). § 707(b)(2). Enter the amount from If there are special circumstances the describe the special circumstances that the special circumstances that the special circumstances that make second circumstances that circum | s, foster care payments, or ed in accordance with applicable uch child. Ints withheld by your employer from b)(7) and (b) all required Line 52. Inta justify additional expenses for and the resulting expenses in lines expenses and enter the total in sees expenses and you must uch expenses necessary and | \$ \$ \$ | N.A. N.A. |
| 53 54 55 56 | Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly average disability payments for a dependent chin nonbankruptcy law, to the extent reason. Qualified retirement deductions. Enter wages as contributions for qualified retire repayments of loans from retirement playments of loans from retirement playments of all deductions allowed under total of all deductions allowed un | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment d, reported in Part I, that you receive ably necessary to be expended for secret the monthly total of (a) all amount rement plans, as specified in § 541 (ans, as specified in § 362(b)(19). § 707(b)(2). Enter the amount from If there are special circumstances the describe the special circumstances that the special circumstances that the special circumstances that make second circumstances that circum | s, foster care payments, or ed in accordance with applicable uch child. Ints withheld by your employer from b)(7) and (b) all required Line 52. Intait justify additional expenses for and the resulting expenses in lines expenses and enter the total in see expenses and you must uch expenses necessary and | \$ \$ \$ | N.A. N.A. |
| 53 54 55 56 | Part V. DETERMINAT Total current monthly income. Enter Support income. Enter the monthly averaged disability payments for a dependent chiral nonbankruptcy law, to the extent reason of the extent r | Enter the total of Lines 38, 46, and 5 ION OF DISPOSABLE INC the amount from Line 20. erage of any child support payment d, reported in Part I, that you receive ably necessary to be expended for secret the monthly total of (a) all amount rement plans, as specified in § 541 (ans, as specified in § 362(b)(19). § 707(b)(2). Enter the amount from If there are special circumstances the describe the special circumstances that the special circumstances that the special circumstances that make second circumstances that circum | s, foster care payments, or ed in accordance with applicable uch child. Ints withheld by your employer from b)(7) and (b) all required I Line 52. Intait justify additional expenses for and the resulting expenses in lines expenses and enter the total in ses expenses and you must uch expenses necessary and Amount of expense \$ | \$ \$ \$ | N.A. N.A. |

| 58 | Total the re | adjustments to determine disposable income. Add sult. | d the amounts on Lines 54, 55, | 56 and 57 and enter | \$ | N.A. |
|----|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------|-----------|-------------|
| 59 | Mont | hly Disposable Income Under § 1325(b)(2). Subtra | act Line 58 from Line 53 and | enter the result. | \$ | N.A. |
| | | Part VI: ADDITION | AL EXPENSE CLAIM | S | | |
| | and w | Expenses. List and describe any monthly expenses relfare of you and your family and that you contend s § 707(b)(2)(A)(ii)(I). If necessary, list additional so ally expense for each item. Total the expenses. | should be an additional deduct | ion from your current | mor | thly income |
| 60 | | Expense Description | Monthly Amount | | | |
| | a. | | | \$ | | |
| | b. | | | \$ | | |
| | c. | | | \$ | | |
| | | Total: Add I | Lines a, b and c | N.A. | | |
| | | Part VII: VI | ERIFICATION | | | |
| 61 | both o | are under penalty of perjury that the information prodebtors must sign.) Date: 7/27/12 Signature: | vided in this statement is true /s/ Gerald Forbes (Debtor) | and correct. (If this a j | oint — | case, |
| | | Date: 7/27/12 Signature: | /s/ Leita Forbes (Joint Debtor, if any) | | _ | |

| Income Month 1 | | | Income Month 2 | | |
|--------------------------------|----------|----------|--------------------------------|----------|---------|
| Gross wages, salary, tips | 3,200.00 | 2,230.67 | Gross wages, salary, tips | 4,800.00 | 2,309.4 |
| Income from business | 0.00 | 0.00 | Income from business | 0.00 | 0.0 |
| Rents and real property income | 0.00 | 0.00 | Rents and real property income | 0.00 | 0.0 |
| Interest, dividends | 0.00 | 0.00 | Interest, dividends | 0.00 | 0.0 |
| Pension, retirement | 0.00 | 0.00 | Pension, retirement | 0.00 | 0.0 |
| Contributions to HH Exp | 0.00 | 0.00 | Contributions to HH Exp | 0.00 | 0.0 |
| Unemployment | 0.00 | 0.00 | Unemployment | 0.00 | 0.0 |
| Other Income | 0.00 | 0.00 | Other Income | 0.00 | 0.0 |
| Income Month 3 | | | Income Month 4 | | |
| Gross wages, salary, tips | 3,230.00 | 2,767.23 | Gross wages, salary, tips | 3,200.00 | 2,186.4 |
| Income from business | 0.00 | 0.00 | Income from business | 0.00 | 0.0 |
| Rents and real property income | 0.00 | 0.00 | Rents and real property income | 0.00 | 0.0 |
| Interest, dividends | 0.00 | 0.00 | Interest, dividends | 0.00 | 0.0 |
| Pension, retirement | 0.00 | 0.00 | Pension, retirement | 0.00 | 0.0 |
| Contributions to HH Exp | 0.00 | 0.00 | Contributions to HH Exp | 0.00 | 0.0 |
| Unemployment | 0.00 | 0.00 | Unemployment | 0.00 | 0.0 |
| Other Income | 0.00 | 0.00 | Other Income | 0.00 | 0.0 |
| Income Month 5 | | | Income Month 6 | | |
| Gross wages, salary, tips | 3,200.00 | 2,331.27 | Gross wages, salary, tips | 3,200.00 | 2,732.9 |
| Income from business | 0.00 | 0.00 | Income from business | 0.00 | 0.0 |
| Rents and real property income | 0.00 | 0.00 | Rents and real property income | 0.00 | 0.0 |
| Interest, dividends | 0.00 | 0.00 | Interest, dividends | 0.00 | 0.0 |
| Pension, retirement | 0.00 | 0.00 | Pension, retirement | 0.00 | 0.0 |
| Contributions to HH Exp | 0.00 | 0.00 | Contributions to HH Exp | 0.00 | 0.0 |
| Unemployment | 0.00 | 0.00 | Unemployment | 0.00 | 0.0 |
| Other Income | 0.00 | 0.00 | Other Income | 0.00 | 0.0 |

Remarks